

All Saints' Masses during the coming week

Wednesday 30th October - 10.00am Mass
St Simon and St Jude Apostles

Saturday 2nd November - 10.00am Mass
All Souls Day

Sunday 3rd November - 10.00am Mass
All Saints Day Patronal Day



Walsingham 2nd-5th October 2025

If you would like to join next year's pilgrimage, please let Sue or Angela know as soon as possible with a non-refundable deposit of £20 per person **and** before **3rd November** please, so we can confirm booking at the Shrine and pay the group deposit.

All Saints' Contacts

Fr Ian Edgar - Priest-in-Charge

Telephone: 01424 322816

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Information can be found on the Parish Website at www.allsaintssidley.co.uk . **Our QR code->**



For telephone contact with the Church during the week for general enquiries - phone number: **01424 224002**

CCLI No. 8067

All Saints' Church, Sidley



Jesus said...to the blind man, 'Go; your faith has saved you.' And immediately his sight returned and he followed him..

Mark 10.52

Sunday 27th October 2024 - 10.00am

Parish Mass

WELCOME TO THE PARISH MASS FOR THE THIRTIETH SUNDAY IN ORDINARY TIME

In the collect for today we hear the word “command”. It’s not a word we are always comfortable with. Command, authority and other words that can give a sense of being pushed around or perhaps coerced.

It’s true that people can give commands that have this effect. For Christians, we always look to Christ if we are to say anything about God. This is because He is the image of the invisible God.

Christ’s commandments are to love one another, and He never commands anything that He Himself hasn’t already gone before us to do.

We know that love others even unto the end is possible for human beings - because Christ has already loved us to the end.

As we grow in our Christian faith and pilgrimage, it is good that we pray that we might love what Christ commands, so that we can become more and more human!



Prayer for the Faithful

The Sick: Michael and Diane; Bill; Sharon; Pat; Wendy; David; Mary; Michael; Nina; Jenny; Rob; Dee; Glyn; Margaret; Stewart; Ian; Jean; Andrew; Andrea; Stewart; Val; Lynne; David; Dorothy; Mary and children: Sebastian and baby Maxwell and Ivy-Mae.

The Recently Departed

Rosemary

Anniversaries of Death

28th Kiri Hathaway; Susan Bignell; Margaret Smith; Alfonso Simmons;

29th Lois Ball; Sheila Collier;

30th Albert Cheal;

31st Charles Kirtland (Priest); Lawrence Mann;

November

2nd Cissie Poulton; John Tennant; Reginald Runacre.

Gospel - Mark 10.46-52

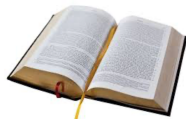
As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road.

When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.'

Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus.

Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.'

Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.



Hymns

(Celebration Hymnal for Everyone)

Processional Hymn	- 179	For the healing of the nations
Gloria	- 460	Glory to God (Murray)
Offertory	- 74	Be thou my vision
Post Communion	- 318	Jesu Jesus fill us with your love
Recessional Hymn	- 241	Hail to the Lord's anointed

First Reading - Jeremiah 31.7-9

The Lord says this:
Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
'The Lord has saved his people,
the remnant of Israel!'

See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
(Continued)

Jeremiah 31.7-9 (Continuation)

They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

Psalm 125

The Response (R) *What marvels the Lord worked for us! Indeed we were glad.*

When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **R**

The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. **R**

Our Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap you. **R**
(Continued)

Psalm 125 (Continuation)

They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **R**

Second Reading - The Letter to the Hebrews 5.1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness.

That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was.

Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: *You are my son, today I have become your father*, and in another text: *You are a priest of the order of Melchizedek, and for ever.*